

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert N. Caldwell, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows: NW¹/₄ NW¹/₄ Section 16, T.44N., R.34E., M.D.B.&M., or at a point from which the NW corner of said Section 16 bears N. 85° 58' W., a distance of 1,300.5 feet situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Albert L. and Barbara J. Tobiasson
Post-office address Orovada, Nevada
Amount of appropriation 3.5 c.f.s., but not to exceed 1271.6 acre-feet per season
Period of use, from March 1st to November 15th of each year
* Date of priority of appropriation June 8, 1954

Description of land to which the water is appurtenant:

38.8 Acres in the NW ¹ / ₄ NW ¹ / ₄ of Section 16, T.44N., R.34E., M.D.B.&M.											
39.7	"	"	"	NE ¹ / ₄	NW ¹ / ₄	"	"	"	"	"	"
39.8	"	"	"	SW ¹ / ₄	NW ¹ / ₄	"	"	"	"	"	"
8.8	"	"	"	SE ¹ / ₄	NW ¹ / ₄	"	"	"	"	"	"
31.4	"	"	"	SE ¹ / ₄	NW ¹ / ₄	"	"	"	"	"	"
39.4	"	"	"	NW ¹ / ₄	SW ¹ / ₄	"	"	"	"	"	"
39.9	"	"	"	NE ¹ / ₄	SW ¹ / ₄	"	"	"	"	"	"
24.6	"	"	"	SW ¹ / ₄	SW ¹ / ₄	"	"	"	"	"	"
15.8	"	"	"	SW ¹ / ₄	SW ¹ / ₄	"	"	"	"	"	"
39.7	"	"	"	SE ¹ / ₄	SW ¹ / ₄	"	"	"	"	"	"
317.9 Acres Total											

*This certificate changes the point of diversion of Permit 15689, Certificate 7111, therefore, the date of priority remains the same as Permit 15689, Certificate 7111.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 9th day of AUGUST, A.D. 19 84

County Records.



1923

[Signature]
State Engineer

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* Date of priority of appropriation June 8, 1954

Description of land to which the water is appurtenant:									
38.8 Acres in the NW¼ NW¼ of Section 16, T.49N., R.34E., M.D.B.&M.									
39.7	"	"	"	NE¼ NW¼	"	"	"	"	"
39.8	"	"	"	SW¼ NW¼	"	"	"	"	"
8.8	"	"	"	SE¼ NW¼	"	"	"	"	"
31.4	"	"	"	SE¼ NW¼	"	"	"	"	"
39.4	"	"	"	NW¼ SW¼	"	"	"	"	"
39.9	"	"	"	NE¼ SW¼	"	"	"	"	"
24.6	"	"	"	SW¼ SW¼	"	"	"	"	"
15.8	"	"	"	SW¼ SW¼	"	"	"	"	"
39.7	"	"	"	SE¼ SW¼	"	"	"	"	"
317.9 Acres Total									

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IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer
Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this
Recorded 3rd day of NOVEMBER, A.D. 19 82.
County Records. State Engineer